

## **CABINET**

**Venue: Town Hall, Moorgate  
Street, Rotherham. S60  
2TH**

**Date: Wednesday, 17 October 2012**

**Time: 10.30 a.m.**

## **A G E N D A**

1. To consider questions from Members of the Public.
2. To determine if the following matters are to be considered under the categories suggested in accordance with the Local Government Act 1972.
3. To determine any item which the Chairman is of the opinion should be considered as a matter of urgency.
4. Declarations of Interest.
5. Minutes of the previous meeting held on 3rd October, 2012 (copy supplied separately)
6. Minutes of a meeting of the Rotherham Local Plan Steering Group held on 28th September, 2012 (herewith) (Pages 2 - 6)
  - Strategic Director of Environment and Development Services to report.
7. Scrutiny Review of Continuing Healthcare (report herewith) (Pages 7 - 26)
  - Strategic Director of Resources to report.
8. Revenue Budget Monitoring for the period ending 30th September 2012 (report herewith) (Pages 27 - 35)
  - Strategic Director of Resources to report.
9. Capital Programme Monitoring 2012/13 and Capital Programme Budget 2013/14 to 2014/15 (report herewith) (Pages 36 - 53)
  - Strategic Director of Resources to report.
10. Exclusion of the Press and Public.

The following item is likely to be considered in the absence of the press and public as being exempt under Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 (as amended March 2006) (information relates to finance and business affairs).

11. Canklow - Rother View Road - Land Transfer for Affordable Housing (report herewith)\* (Pages 54 - 59)
  - Strategic Director of Neighbourhoods and Adult Services to report.
  
12. Public Health Contracts (report herewith)\* (Pages 60 - 90)
  - Director of Public Health to report.

**In accordance with Section (7) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 the Chairman of the Overview and Scrutiny Management Board has agreed that those items marked (\*) contain decisions which need to be acted upon as a matter of urgency and which cannot be reasonably deferred (see notice attached)**